



# NORFOLK

---

TO: **Norfolk City Planning Commission**

FROM: **Frank M. Duke, AICP; Executive Secretary**

COPIES TO: **City Manager; Staff; City Clerk (Debra Hyman)**

SUBJECT: **Preliminary Agenda for November 15, 2012 Meeting**

---

November 2, 2012

Following is the preliminary agenda of the Norfolk City Planning Commission on **Thursday, November 15, 2012 at 12 Noon in the 5th Floor Conference Room, Planning Department in City Hall.**

**BRIEFING AGENDA Discussion**

- A. ULI Military Circle Report** - Tara Saunders, Executive Director of ODU  
Real Estate Foundation

**REGULAR AGENDA @ 1:00 PM**

**1. Design Review Committee Recommendations**

**A. Downtown Certificate of Appropriateness Action**

**1. Preliminary Review**

- a. [429 Granby Street](#) – Grow Interactive/Second floor addition, rooftop pergola and dining façade renovation and signage.

**B. East Freemason Certificate of Appropriateness Action**

**1. Preliminary Review**

- a. [485 St. Paul's Boulevard/Hurrah Players](#) – Installation of signage

**C. Private Project Action**

**1. Final Review**

- a. [110-118 17<sup>th</sup> Street, 1703-1717 Monticello Avenue, 113-115 18<sup>th</sup> Street, 1700-1720 Granby Street](#) – The Green at Ghent/Construction of new apartment building and parking garage
- b. [601 Children's Lane/Children's Hospital of the King's Daughters](#) – new entry canopy

**2. Public Hearing Preview**

**3. Director's Comments – Frank M. Duke**

#### **4. Comments from Commissioners**

#### **5. December 2012 Meeting Schedule\***

Wednesday, December 5, 2012	1 PM Zoning Field Trip
Thursday, December 13, 2012	4 PM Regular and Public Hearing Meeting

\* Due to City of Norfolk office closures for the Christmas Holidays there will be only one (1) City Planning Commission meeting in December.

**Design Review applications for items scheduled for the City Planning Commission meeting, exclusive of information only items, can be viewed at the website below:**

**[www.norfolk.gov/Planning/designreview.asp](http://www.norfolk.gov/Planning/designreview.asp)**